

September 11, 2011

ST. ANN CHURCH

2900 W. Galbraith Road
Cincinnati, Ohio 45239

Pastoral Staff

Rev. Thomas J. Dennemann
Pastor
Rev. Shawn R. Landenwitch
In Residence
Rev. Clarence Heis
Weekend Assistant
Rev. Anthony J. Muller
In Residence
Deacon John M. Quattrone
Diane C. Ferrier
Director of Religious Education
Florence Fisse
Administrative Assistant
Terry V. Wenninger
Director of Music Ministries
Tim Clifford
Business Manager
Diana Reckner
Secretary



Phone Numbers

Rectory521-8440
Religious Education Center
.....729-2810
Music Dept.....522-5007
Website.....www.saintannparish.org

Regional School

Our Lady of Grace Catholic School
Website - www.olgcs.org
Sally Hicks, Principal
School - 931-3070

Masses - Saturday / Sunday 4:30 p.m., 8:00, 9:30, 11:30 a.m.
Weekdays 8:30 a.m. Monday through Friday
and on the 2nd and 4th Saturdays
Holydays Special Schedule - Consult Bulletin

Communion Services - Monday through Friday 6:15 a.m.

RCIA - (Information on Catholic Faith)
Wednesdays, 7:30 p.m. - Contact the Rectory

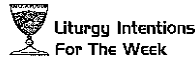
SACRAMENT OF:

Reconciliation - Saturday 3:30 - 4:00 p.m.

Baptism - Arrangements for Pre-Baptismal Program should be made before the birth of the baby or shortly thereafter. Contact the rectory for details.

Marriage - Engaged couples should contact the rectory at least six (6) months in advance of desired date to make an appointment with a priest. Date will only be set after this interview. Marriage Preparation Program is a prerequisite.

The Sick - Any parishioner who is ill or infirm may request the Sacrament of Anointing. Contact the Rectory.



MONDAY
(6:15 a.m. Liturgy of the Word with Communion)
8:30 a.m. Intentions of John Bellm/Gary & Joni Mataitis

TUESDAY
(6:15 a.m. Liturgy of the Word with Communion)
8:30 a.m. Hilda Pierani/Tony

WEDNESDAY
(6:15 a.m. Liturgy of the Word with Communion)
8:30 a.m. Purgatorial Society

THURSDAY
(6:15 a.m. Liturgy of the Word with Communion)
8:30 a.m. Marge Walsh/Joan Jester

FRIDAY
(6:15 A.M. Liturgy of the Word with Communion)
8:30 a.m. Robert Strohofer/Elizabeth A. Hensley

SATURDAY
8:30 a.m. (No Mass)
4:30 p.m. Richard Kramer/Mary Kramer

SUNDAY
8:00 a.m. William Kimball/Elmer & LaVerne Buchtman
9:30 a.m. For the Parish
11:30 a.m. Helen Hofmann/Ruth Schmidt

**Scripture Readings for
Sunday, September 18, 2011
Twenty-Fifth Sunday in Ordinary Time**

Isaiah 55:6-9
Philippians 1:20c-24, 27a
Matthew 20:1-16a

In these days of labor unions and legislated justice have we not outlawed love and generosity? Jesus seems to say in this parable that the owner of this world does not agree!

The Lord upholds my life. (PS. 54)



**SERVERS FOR SATURDAY AND SUNDAY
September 17 and September 18, 2011**

Saturday
4:30 p.m. Katie Wagner and Amanda Hilligan

Sunday
8:00 a.m. Jared Weiss and Kurtis Umberg
9:30 a.m. Sophie Meyer and Emily Swagart
11:30 a.m. Matt Meister and Scott Meister

CATECHETICAL SUNDAY – SEPTEMBER 18

This year, the Church will celebrate Catechetical Sunday on September 18, and will focus on the theme "Do This in Memory of Me." Catechetical Sunday is a wonderful opportunity to reflect on the role that each person plays, by virtue of Baptism, in handing on the faith and being a witness to the Gospel. Catechetical Sunday is an opportunity for all to rededicate themselves to this mission as a community of faith.

INTERESTED IN BECOMING CATHOLIC?

Have you ever wondered about the Catholic Faith, what it is all about? Do you want to learn more or refresh your memory about our faith? You might want to consider attending our R. C. I. A. program, Exploring Catholicism. Classes will begin on Wednesday, September 14 at 7:30 p.m. For more information please call the rectory, 521-8440.

MEETINGS AND ACTIVITIES

MONDAY
6:30 p.m. Monday Evening Religion Program
7:00 p.m. St. Vincent DePaul Society

TUESDAY
9:15 a.m. Legion of Mary
1:00 p.m. Eucharistic Adoration
1:00 p.m. Over 55 Group
7:00 p.m. St. Ann Health Ministry
7:00 p.m. Liturgy Commission

WEDNESDAY
9:30 a.m. Chair Volleyball
6:00 p.m. Sports Sign-up
7:30 p.m. Exploring Catholicism (R.C.I.A.)
7:30 p.m. Christian Outreach Commission

THURSDAY
7:00 p.m. St. Ann Pastoral Parish Council Meeting
7:30 p.m. New Life Prayer Group
7:30 p.m. St. Ann Chorale Rehearsal

FRIDAY
9:00 a.m. Scripture Study
7:00 p.m. St. Ann Rosary Guild
7:00 p.m. Cub Pack Meeting

CONFESSIONS

Saturday – 3:30 p.m. to 4:00 p.m.

BAPTISM PROGRAM

The Baptism Preparation Program for expectant and new parents is held the third Monday of each month at 8:00 p.m. in the lower level of the St. Francis Center, Room B. The next program is September 19. Please contact the rectory, 521-8440.



Time to get BACH to singing...**CHORALE** rehearsals **Thursdays @ 7:30 p.m., Rehearsal Room, St. Francis Center.** Junior high age or older. Sing regularly at the **9:30 a.m. Sunday liturgy** (September-May) in addition to other special seasonal celebrations. Further information, please contact Parish Music

Director, Terry Wenninger by stopping by the organ after mass, leaving a message at 521-8440 or via e-mail twenninger@gmail.com

CHRISTIAN OUTREACH COMMISSION EYEGLASS COLLECTION

It is time for our annual Eyeglass Collection sponsored by our Christian Outreach Commission. Throughout the month of September there will be a box in the Gathering Space to accept any eyeglasses, lenses and frames you may wish to donate. Lens Crafters will recondition the glasses and distribute them to Third World countries. Thanks for helping.

ST. ANN ROSARY GUILD

The St. Ann Rosary Guild will meet on Friday, September 16 at 7:00 p.m. in the lower level of the St. Francis Center to make rosaries for the missions. All are welcome. If you are interested and want more information please call Joe at 741-9615, Judy at 741-8038 or Lorraine at 522-1666.

MONDAY EVENING RELIGION PROGRAM

On Monday, September 12 our Monday Evening Religion Program will begin. All St. Ann students, grades 1 through 8 attending public schools are invited and encouraged to attend. Classes begin at 6:30 p.m. For more information or to register call the Religious Education Department, 729-2810.

PRAYING WITH BODY, MIND AND VOICE continued from 9/4/11

GENUFLECTING

As a sign of adoration, we genuflect by bringing our right knee to the floor. Many people also make the Sign of the Cross as they bend their knee. Traditionally, Catholics genuflect on entering and leaving church if the Blessed Sacrament is present in the sanctuary of the Church. The priest and deacon genuflect to the tabernacle on entering and leaving the sanctuary. The priest also genuflects in adoration after he shows the Body and Blood of Christ to the people after the consecration and again before inviting the people to Holy Communion.

ORANS

The priest frequently uses this ancient prayer posture, extending his hands to his sides, slightly elevated. *Orans* means "praying." Early Christian art frequently depicts the saints and others standing in this posture, offering their prayers and surrendering themselves, with hands uplifted to the Lord, in a gesture that echoes Christ's outstretched arms as he offered himself on the Cross.

PROSTRATING

In this rarely used posture, an individual lays full-length on the floor, face to the ground. A posture of deep humility, it signifies our willingness to share in Christ's death so as to share in his Resurrection (see Rom 6). It is used at the beginning of the Celebration of the Lord's Passion on Good Friday and also during the Litany of the Saints in the Rite of Ordination, when those to be ordained deacons, priests, and bishops prostrate themselves in humble prayer and submission to Christ.

SINGING

"By its very nature song has both an individual and a communal dimension. Thus, it is no wonder that singing together in church expresses so well the sacramental presence of God to his people" (United States Conference of Catholic Bishops, *Sing to the Lord*, no. 2). As we raise our voices as one in the prayers, dialogues, and chants of the Mass, most especially in the Eucharistic

Prayer, as well as the other hymns and songs, we each lend our individual voices to the great hymn of praise and thanksgiving to the Triune God.

PRAYING IN UNISON

In the Mass, the worshipping assembly prays in one voice, speaking or singing together the words of the prayers. By saying the same words at the same time, we act as what we truly are—one Body united in Christ through the Sacrament of Baptism.

BEING SILENT

"Silence in the Liturgy allows the community to reflect on what it has heard and experienced, and to open its heart to the mystery celebrated" (*Sing to the Lord*, no. 118). We gather in silence, taking time to separate ourselves from the concerns of the world and enter into the sacred action. We reflect on the readings in silence. We may take time for silent reflection and prayer after Holy Communion. These times of silence are not merely times when nothing happens; rather, they are opportunities for us to enter more deeply in what God is doing in the Mass, and, like Mary, to keep "all these things, reflecting on them" in our hearts (Lk 2:19).

CONCLUSION

The Church sees in these common postures and gestures both a symbol of the unity of those who have come together to worship and also a means of fostering that unity. We are not free to change these postures to suit our own individual piety, for the Church makes it clear that our unity of posture and gesture is an expression of our participation in the one Body formed by the baptized with Christ, our head. When we stand, kneel, sit, bow, and sign ourselves in common action, we give unambiguous witness that we are indeed the Body of Christ, united in body, mind, and voice.

REFERENCE

United States Conference of Catholic Bishops (USCCB). *Sing to the Lord: Music in Divine Worship*. Pastoral Liturgy Series 4. Washington, DC: USCCB, 2007.

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Celebrating the Lord's Day

On Sunday, we gather as the Body of Christ to celebrate the Lord's Day, the day of Christ's Resurrection:

As "the first day of the week" (Mk 16:2) it recalls the first creation; and as the "eighth day," which follows the sabbath, it symbolizes the new creation ushered in by the Resurrection of Christ. Thus, it has become for Christians the first of all days and of all feasts. It is the *day of the Lord* in which he with his Passover fulfilled the spiritual truth of the Jewish Sabbath and proclaimed man's eternal rest in God. (*Compendium of the Catechism of the Catholic Church*, no. 452)

The Scriptures tell us that Jesus rose on the first day of the week—the day following the Jewish Sabbath. Shortly after daybreak, the women found the tomb empty and Jesus risen from the dead. Jesus' death and Resurrection opened for us the doors of salvation. Sharing in Jesus' death in Baptism, we hope to share in his Resurrection. We become a new creation in Christ. It is that new creation which we celebrate on Sunday:

This is the day the LORD has made;
let us rejoice in it and be glad. (Ps 118:24)

Each Sunday is a "little Easter"—a celebration of the central mysteries of our faith.

THE SUNDAY EUCHARIST

The primary way in which we celebrate the Lord's Day is with our participation in the Sunday Eucharist. What better way to celebrate the Resurrection of the Lord than by celebration of the memorial of his Passion, death, and Resurrection?

This celebration is not a solitary, private event. Instead, we come together as the People of God, the Church, to worship with one heart and one voice. The *Catechism of the Catholic Church* (CCC) teaches that "participation in the communal celebration of the Sunday Eucharist is a testimony of belonging and of being faithful to Christ and to his Church" (CCC, no. 2182).

When members of our church community are absent from this gathering, they are missed. No member of the faithful should be absent from the Sunday Eucharist without a serious reason. The Liturgy should be the first thing on Sunday's schedule; not the last. We should arrive on time, prepared in mind and heart to fully participate in the Mass. Those who cannot attend because of illness or the need to care for infants or the sick deserve our prayers and special attention.

Often, people will suggest that going to Sunday Mass is not necessary. After all, they can pray at home just as well. This has clearly been an issue in the Church for more than a millennium. In the fourth century, St. John Chrysostom addressed this problem directly:

You cannot pray at home as at church, where there is a great multitude, where exclamations are cried out to God as from one great heart, and where there is something more: the union of minds, the accord of souls, the bond of charity, the prayers of the priests. (CCC, no. 2179, quoting St. John Chrysostom, *De incomprehensibili* 3, 6: PG 48, 725)

Private prayer, though essential to the spiritual life, can never replace the celebration of the eucharistic Liturgy and the reception of Holy Communion.

In some communities, the lack of priests makes it impossible to celebrate the Eucharist each Sunday. In such instances, the bishop may make provision for these parish communities to gather and celebrate the Liturgy of the Word or the Liturgy of the Hours. These Sunday celebrations in the absence of a priest may or may not include the reception of Holy Communion. Still, these celebrations allow the People of God to gather and keep holy the Lord's Day.

KEEPING SUNDAY—ALL DAY

Celebrating the Sunday Eucharist—though central and essential—does not complete our observance of Sunday. In addition to attending Mass each Sunday, we should also refrain "from those activities which impede the worship of God and disturb the joy proper to the day of the Lord or the necessary relaxation of mind and body" (*Compendium of the Catechism of the Catholic Church*, no. 453).

TWENTY-FOURTH SUNDAY IN ORDINARY TIME

HI ALL,

On this weekend we remember a terrible day. Ten years ago we were attacked by terror. Many people died or were injured that day. Many people were very brave and courageous that day. Many have been heroic every day since. Let us remember them, let us pray for them. Let us pray even for those who chose or choose such horrendous action:

“Lord make us a channel of your peace. Where there is hatred let us sow love; where there is injury, pardon; where there is doubt, faith; where there is despair, hope; where there is darkness, light; and where there is sadness, joy. In giving we receive, in pardoning we are pardoned, and in dying we are born to eternal life.”

St. Francis

We gather every day and Sunday to share in the greatest prayer. The Eucharist. Material food produces bodily life for us and Holy Communion, spiritual life.

In the Eucharist the sacrifice of Christ becomes also the sacrifice of the members of his Body. The lives of us all, our praise, sufferings, joys, prayers and work are united with those of Christ and with his total offering, and so are given new value.

“Christ’s sacrifice present on the altar makes it possible for all generations of Christians to be united with his offering.” (CCC1368)

Bring your family, invite friends and acquaintances and come to share in the Eucharistic living presence of our Lord. Don’t be too tired or too busy. Come!

Also we want to respond to another attack on life. The attack on our little ones.

On Saturday, September 17 at 8:30 a.m. we will set up a display for the respect of life in our front yard here at St. Ann. It will remain there until Saturday, October 1, when we will take it down and loan it to another parish to spread the prayer. If you want to help me to do this, come up to St. Ann and together we will say something powerful to our community.

This Fall, from September 28 to November 6, our community will be uniting with hundreds of other cities around the world for the largest coordinated pro-life mobilization in history: the 40 days for Life Campaign.

This is a focused pro life effort that has already mobilized over 400,000 people worldwide, saved over 43 lives, led to the conversion of 52 abortion workers, and seen 13 facilities close. Join in: **Prayer & Fasting**; believers throughout our city are invited to join together for 40 days of fervent prayer and fasting for an end to abortion; **Peaceful Vigil**; stand for life during a 40-day peaceful public witness outside the *Planned Parenthood at 2314 Auburn Ave. in Cincinnati*; and **Community Outreach**; help take a positive, upbeat pro-life message to every corner of our city through media efforts, advocacy, and public visibility. **OPENING DAY CEREMONY WITH BISHOP JOSEPH BINZER, FRONT OF PLANNED PARENTHOOD, WEDNESDAY, SEPTEMBER, 28, 7 TO 8 P.M.**

On October 8 we will be going to pray in front of the Planned Parenthood center. Sign up for a time is the weekend of September 24/25.

Thank you all for giving items to help the Mary Magdalene House. Overwhelming!

God bless,
Fr. Tom

SUNDAY COLLECTION	
September 4, 2011	
Children Envelopes (2)	\$ 1.50
Adult Envelopes (449)	20,363.50
Loose Checks in Collection (34)	2,886.00
Loose Change in Collection	732.75
On Line Giving 9/4/11 (36)	1,422.00
Total in Sunday Collection	\$ 25,405.75

Tuition Assistance Fund Donations for 9/04/11	60.00
Tuition Assistance Fund to Date (from 7/1/11)	\$1,405.00

2011 DAILY RAFFLE WINNERS

Winners for the week of August 28 thru September 3:

- Sun. \$100 Keria Mohlenkamp, Hudson, OH #1123
- Mon. \$40 Ella Kunstman, Terrylynn, #1003
- Tue. \$40 Sue Pelzel, Pameleen Ct., #1734
- Wed. \$40 Shannon Henschen, Burlington Rd., #363
- Thu. \$40 Winnie Boehm, Eden Place Dr., #497
- Fri. \$40 Rose Zureick, Carrousel Park Cr., #2030
- Sat. \$40 Rick Phelps, Lakemeadow Ct., #2240

DAILY RAFFLE DRAWING

We will draw the Daily Raffle winners for the week on Sunday, September 18 after the 11:30 a.m. Mass.

OUR LADY OF GRACE ATHLETIC ASSOCIATION WINTER SPORTS REGISTRATION

Registration is open to current parishioners of St. Ann, Little Flower, Assumption and St. Margaret Mary Parishes and ALL OUR LADY OF GRACE STUDENTS. Registration is now being held for Girls Volleyball (grades 3-8) and Boys Basketball (grades 3-8). The cost is \$55.00 for the sport plus an additional Jersey Fee* of \$25.00 (When applicable.) OLGAA has a standard reversible Jersey that is used for ALL sports. Once you purchase this Jersey it is yours and may be used for all the sports until either your child outgrows it or needs to be replaced due to wear. If the Jersey is taken care of, your child may enjoy many sports and years from this Jersey purchased. All registrations are held in the lower level of the St. Francis Center on St. Ann campus. Dates are Wednesdays, September 14 & 21, 6 to 8:30 p.m. Saturday, September 24, 1:30 to 3:30 p.m. **NO exceptions:** if your child is **not signed up by September 24, 2011** we cannot guarantee your child’s participation in the winter sports offered through OUR LADY OF GRACE ATHLETIC ASSOCIATION.

G.I.F.T. YOUTH GROUP

Upcoming events for September:
 Saturday, September 17 – Service Project, St. Ann’s, High School students only, details to be announced.
 Wednesday, September 21 – Camp Kern Preparation Meeting, 6:30 p.m., Mrs. Sweet’s house.
 Saturday & Sunday, September 24 & 25 – Camp Kern Overnight, 7:45 a.m. Saturday until Sunday afternoon, High School Students only – maximum of 25 students. Please check upcoming events on the GIFT Youth Group facebook page.

SHRED DAY! SATURDAY – SEPTEMBER 17!

On Saturday, September 17 a mobile unit provided by Shred Safe will be in St. Ann’s parking lot to provide free shredding service from 9:00 to 11:00 a.m. Donations are welcome and will benefit GIFT (Growing in Faith Together) our regional youth group. Members of GIFT will be on site to assist you.

SPONSOR OF THE WEEK YOUTHLAND ACADEMY OF COLERAIN 2941 West Galbraith Road 522-3075 Accepting ages 6 weeks to 5 years www.youthlandacademy.com	
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